

Four-City Lecture Tour in Europe

Rev. Young Hwi Kim



FFWPU International Headquarters



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Schedule

On 4.16 on the heavenly calendar in 2nd year of Cheon Il Guk (May 14), True Mother asked Rev. Kim Young-hwi to convey information about True Parents' recent providence to members in four cities in Europe.

Lecture tour schedule

1. Tour Schedule

- 1) June 9: Frankfurt, Germany
- 2) June 13: Vienna, Austria
- 3) June 15: Milan, Italy
- 4) June 22: London, England

2. Lecture Content

- 1) True Parents' life course
- 2) The Cheon Il Guk Scripture Volumes
- 3) The Cheon Il Guk Constitution
- 4) Recent Providence, etc.

3. Lecturer: Rev. Kim Young-hwi

4. Program (Draft)

- Holy Song
- Prayer
- Introduction of lecturer and a greeting message by the national leader
- Rev. Kim Young-hwi's lecture
- Questions and Answers
- Group photo
- Time to write reflections



Following the Way of God's Will

Looking Only Ahead

Rev. Kim Young-hwi has had extensive experience serving in major providential organizations. Among the posts he has held, he was the second, fourth and sixth national leader of the Korean church, the European regional president, chairman of the Tongil Foundation, chairman of the International Federation for Victory Over Communism, chairman of the Citizen's Federation for the Unification of Korea, president of the Washington Times and chairman of Sun Moon Education Foundation. Presently, he is the chairman of the Scripture Compilation Committee, and on May 12, he was appointed director of the Cheon Wi Won (the Cheon Il Guk parliament). This article is based in part on Rev. Kim's testimony on his course of faith that was in the fifth volume of Testimony, a series of testimonies from early members that the FFWPU History Compilation Committee created in 2001. This is published in TP magazine.

Rev. Kim was born on September 29, 1928, in Dancheon County, South Hamgyeong Province, in what is today North Korea. He was the oldest son of Kim Jung-geun and Yeom Deok-ae. Even though his father was on a business trip the day he was born, he said he had a dream on that day. In the dream, the father was on a plain. The field was vast and a full moon could be seen in the sky. A white stone came down from the moon. Wanting to catch the white stone as it floated down, he started to run with all his might. Eventually, he caught it and went home with the stone. This was the dream he had.

Rev. Kim's father graduated from Waseda University in Japan, having majored in Political Economics. He always told young Young-hwi, "Study engineering. If you do, it will help the country to do well." His father and uncle had been operating big businesses from the days that the Japanese began occupying Korea. Their businesses covered fields that others did not venture into much, including ironworks, vehicle repair, electrical appliance repair,

a fishing net factory, fishing, mining, trade, etc. His father and uncle were so well-known in those days that no one in Dancheon County had not heard of them.

Childhood and studies

Rev. Kim went to a public primary school in his hometown, Dancheon. When he was in fourth grade, his mother died. He attended a four-year middle school in Seoul. After Korea's liberation through Japan's defeat in World War II, he entered the top-level two-year preparatory department at Seoul University's Liberal Arts College, studying natural sciences. After completing this course, he entered the Department of Electric Engineering at Seoul University's College of Engineering. Rev. Kim's father was delighted. However, after Korea's liberation, the nation was divided at the Thirty Eighth parallel. No longer able to move to and fro between northern and southern Korea, his father could not continue his business. He had some land and assets in his hometown, but he had no means of reaching them anymore.

Facing financial difficulties, Rev. Kim wanted to be of help to his family and got a job at the United States Information Service while attending preparatory courses at Seoul University. While in university, he lectured part-time at Dongyang Industrial Middle School and High School.

Around this time, the Korean War broke out. The whole family had to seek refuge, moving from Seoul to Busan, passing through Cheonan and Daejeon on the way. In Busan, they ended up settling in a Quonset hut that had been donated by the U.S. Army to serve as the dormitory of Korea Seminary in Busan's Bumin District. Rev. Kim's family settled in the room nearest the main door.

One night, the local police decided to pick up people to supplement the army troops. Their first target was the refugees' dwelling places. In the middle of the night, the police suddenly broke in to the Korea Seminary dormitory and started dragging young people out. The policemen, however, passed Rev. Kim's room without even glancing at it.

Soon after that, he took a job as a translator with a U.S. Army combat engineer battalion. From January 1951, he worked for the 378th U.S. Army Engineer Battalion on the front lines. They set off from Busan and worked in several locations in southern Korea. In September 1951, he had the opportunity to work at the headquarters of the United Nations Civil Assistance Corps, Korea (UNCACK) in Seoul. In 1952, thinking he needed to complete his studies, he left his job, went down to Busan, and continued his studies, finally graduating in 1953.

Joining the Unification Church

After graduating from Seoul University, he underwent his compulsory military duty, serving as a cadet in the Air Force as an officer candidate on April 10, 1953. After completing the officers' course at the school for airmen, he was commissioned a second lieutenant. During his commission, he received the Air Force Chief of Staff Prize. He was working at the Air Force Headquarters Strategy Department in Daegu. When he went home on a break in April 1955, his stepmother, Kim Sun-hwa, who was working as the director of the

Father–Daughter Division in the Ministry of Health and Social Affairs after having completed her master degree at a Japanese Women’s University, told him about a new church. After hearing that it was the Last Days and that the Second Advent of the Lord had occurred, he thought he had to visit the church at least once and thus went to the church in Seoul’s Heung-in District with his stepmother. They attended a Wednesday worship service at which True Father gave the sermon.

After the service, his stepmother introduced him to True Father. After shaking hands, Father suggested that he study the Divine Principle. Because of this, Rev. Kim listened to Divine Principle lectures from Rev. Eu Hyo-won. After establishing this connection with the church, he went back to the Air Force. A bit later, the Air Force Headquarters in Daegu moved to Seoul, so he had to move too. Once in Seoul, whenever he had time, he went directly to the church in his uniform to listen to the Divine Principle.

In May 1955, as a project of the U.S. government’s International Cooperation Administration (ICA), the Korean and U.S. governments joined hands in pursuing the construction of a thermal power generator. To put the plan into action, they held an examination to recruit university graduates that had majored in electrical or machine engineering. A fellow alumnus of his engineering college told him about the plan. He took the test and passed it. Being required to study in the United States, he was released from the Air Force and was made a member of the Air Force Reserve. In the United States, for eight months he studied the theories and skills needed to operate a thermal power generator. When he returned to Korea in February 1956, he visited True Father at Cheongpa District church to convey his greetings. A few months later, Father asked him to move into the church. So, he would work at the Korea Electric Power Corporation during the day and helped with the work at Cheongpa-dong church at night.

In the middle of all this, Rev. Kim’s father tried to distance his son from the church and personally paid a visit to the Korea Electric Power Corporation to ask for help, which resulted in Rev. Kim being transferred to Samcheok, Gangwon Province, in October 1958. Even though the company provided a dormitory for its workers, Rev. Kim rented a house with two rooms in town, where he held worship services, thereby establishing the Samcheok Church. Despite problems caused by young Christian evangelists, around twenty people started attending the worship service. After Rev. Kim brought the entire family of elder Heung Dae-man into the church, the services moved to his home.

In the early 1960s, the third forty-day workshop was held at the headquarters church. Rev. Kim took sick leave to attend it. Later, he was transferred to Seoul, where he began working at the company headquarters. Around this time, Father spoke about the blessing. He asked Rev. Kim, “Will you receive the blessing with Dae-hwa?” Rev. Kim replied yes, and five days after True Parents’ Holy Wedding, he participated in the Three-Couple Blessing Ceremony on April 16, 1960.

True Parents’ first visit to Japan

On June 12, 1967, True Parents, accompanied by Ye-jin nim, Hyo-jin nim, In-jin nim, Ms. Choi Won-bok and a group of top Korean church leaders under Rev. Eu Hyo-won, visited

the church in Japan for the very first time. True Father had visited Japan on his first world tour in 1965 but without Mother. This was the first time that True Parents, accompanied by the True Children, went overseas together. It was also the first time for Korean top church leaders, to travel overseas as a group. In this sense, Rev. Kim believes that this trip was a meaningful one from a providential point of view. The group of church leaders included Rev. Eu Hyo-won, Kim Won-pil, Kim Young-hwi, Hwang Hwan-chae, Lee Yo-han, Lee Gi-seok, Choi Yong-seok, Yu Gwang-ryeol, Moon Seong-gyun, Hwang Chung-un (who joined them later) and others.

A big welcome rally was held for their arrival, and on June 17, a workshop at the Tokyo headquarters church began. Rev. Eu gave detailed explanations from the first page to the last page of the Exposition of the Divine Principle that had recently been published. Later, Rev. Kim gave a lecture, teaching the Divine Principle in a lecture style. After a few days of sightseeing, True Father asked the Korean church leaders, aside from Rev. Eu, to draw lots. Based on that, Father dispatched each of them to a different prefecture. Rev. Kim drew Kyushu, which is located at the southern end of Japan. Therefore, he went to Fukuoka, where the headquarters was situated. It took him a day by train from Tokyo to Fukuoka. He arrived on July 7.

The Fukuoka church was renting a big building that had originally been used for housing Kyushu's power company employees. Rev. Kim called all the Kyushu members together and started a one-week Divine Principle workshop the next day. On July 14, True Father, who was touring Japan with Ms. Choi Won-bok, visited the Fukuoka church. During his two-day stay, True Father spoke a lot to the members and sometimes they entertained one another and had some fun.

The day after True Father left, Rev. Kim started making a Japanese version of a Divine Principle study guide. He compiled the Japanese study guide based on the version of Divine Principle used in Korea. He persuaded several typists to type it out using carbon paper and then used a mimeograph to make duplications of the copies and made corrections on them. This was in 1967. The process took quite a long time because they were using an old type of typewriter, which was slow. In addition, because Japanese members did not know the Divine Principle very well during those days, Rev. Kim had to do the corrections himself.

The summer of 1967 was extremely hot in Japan. Kyushu prefecture was even warmer as it is situated in the southern part of Japan; hence, working in that heat was quite difficult. Having only one mid-sized fan, staff members had to wet towels, squeeze water out and put it around their heads to cool themselves while working. Because they had to type the manuscript, correct it, duplicate it and bind it within the church, it took around sixteen days to make a thousand copies. The book had a total of 232 pages, 122 pages in part one and 110 in part two. The entire process was conducted as fast as possible in order to give a copy to each member partaking in the summer witnessing course that was scheduled to start from August 1.

Having exhausted himself in the intense heat to complete the work in time, Rev. Kim fell sick. Recovering took a long time. The Korean church leaders returned to Tokyo by plane on

August 1 and returned to Korea on the next day. True Parents returned to Korea on August 12.

After some time, Ishii Mitsuharu, one of the first Japanese blessed members, visited Korea for the first time. Father placed Mr. Ishii under Rev. Kim's care and instructed them to remain together 24 hours a day for forty days. Rev. Kim ate and slept with Mr. Ishii and concentrated on educating him in the Divine Principle and conveying to him everything about our church.

Rev. Kim's public life begins

Before the Korean headquarters formally established itself as an organization, the Seonghwa Youth Association was in charge of the tasks the headquarters today undertakes, but it was not very organized. In October 1960, the headquarters body was first set up; Rev. Eu Hyowon remained the president of HSAUWC and Rev. Kim became the head of the General Affairs Department. The first seven-year course came to an end in 1967, and it was during the second-seven year course on July 24, 1970, that Rev. Eu passed away. Rev. Kim was appointed president of HSAUWC after Rev. Eu. He served as the second, fourth and sixth HSAUWC presidents, laying the cornerstone of the providence and strengthening our foundation.

When True Father talks about his world tours, Rev. Kim particularly remembers the circumstances when True Father was leaving Korea for the third world tour on December 5, 1971. Rev. Kim and Ms. Choi Won-bok were to accompany True Parents on this third world tour. True Parents planned to first go to the United States to carry out some providential work and then tour other countries. They had applied for a U.S. visa, but because they could not receive it in Korea, they had to go to Japan to get one.

True Parents were going through the departure procedure at Gimpo Airport to get on the plane to Japan when the person in charge realized that the head of the Passport Division at the Ministry of Foreign Affairs had mistakenly not stamped the official seal on Father's passport. As a result, True Parents could not board the plane they had intended to take. Rev. Kim then told True Parents, "Since it will be difficult to depart today, I think you should go home. We will make the necessary preparations again." However, True Father replied, "I won't go home. I'll wait here at the airport." He asked Rev. Kim to do everything possible to leave Korea that day.

Being a Sunday, the Ministry of Foreign Affairs was closed. So, he had to call the head of the Passport Division at his home and explain their situation. Upon hearing the situation, the man cancelled his plans to go out and told Rev. Kim that he would go to his office. So Rev. Kim and the public relations division head at the headquarters took a taxi to the Ministry of Foreign Affairs, where they were able to receive the stamp. Thus, they got on the last plane to Japan. That very same night, the Yushin Constitution, which introduced marital law, was proclaimed and leaving the country was banned. Rev. Kim said, "My mind goes black whenever I think of what might have happened if the head of the passport division had not been home that day."

True Parents' entry into the U.S.

True Parents and their entourage were welcomed by members of the church in Japan and stayed at the church as they went through visa application procedures at the United States Embassy in Japan. However, since applicants could only get visas from a U.S. embassy located within the applicant's country, they could not get visas in Japan. Just in time, Rev. Kim found that one of his middle school alumnus, Choi Seo-myeon, was the director of the Korean Cultural Research Center in Tokyo; Mr. Choi's close friend, who was Canadian, worked as an administrative official at the Canadian Embassy in Japan. Through that friend, True Parents and their entourage were able to get visas for Canada; soon, they left Tokyo for Toronto.

In those days, there was no direct flight from Tokyo to Toronto; hence, they had to stop at Los Angeles, stay there for a night and then take a plane to Toronto the next day. In this manner, True Parents and those with them had to pass by Los Angeles on their course; receiving a transit visa, they entered the United States and stayed there for a night. Many members of the Los Angeles church came to welcome True Parents with bouquet of flowers at the airport. They had a big church that does not exist any longer, in Pasadena, near Los Angeles. The members held a welcoming party and after dinner, Father spoke until late at night. The next morning, Father and his entourage departed from the church, boarded a plane and went to Toronto.

While staying at the church in Toronto, Canada, they applied for visas once more at the U.S. consulate in Toronto. A few days passed by without hearing anything. After inquiring why, they were asked to come to the consulate the next day. The entire group did so. While waiting in a big room full of visa applicants, the consul general came out and pointing to Father yelled, "That person is a communist, so I cannot give him a visa."

It was then that the group realized why the U.S. Embassy in Korea had denied them visas. Father, who had rallied church members in Korea to give lectures on gaining victory over communism, was well known by all Korean citizens as an anti-communist leader. They were dumbfounded to hear the consulate general call Father a communist. Father immediately called the church in the U.S. and asked them to rally senators and congressmen with close ties to us to protest at the U.S. Department of State. The efforts paid off, and the Department of State itself issued visas for the whole group. They were able to leave for the United States the next afternoon, December 18, riding on a small Allegheny Airlines plane. They finally entered the United States through Washington National Airport.

Workshops and a speech tour

True Parents entered the United States at the end of 1971; the United States' church was then established on the East Coast and West Coast. The East Coast church covered areas around Washington DC and New York. The missionary in charge was Miss Kim Young-oon. The West Coast, which was based in San Francisco, had missionary Choi Bong-chun as its leader. True Parents first stayed at Upshur House in Washington DC after they arrived and spent every night speaking to the members. Later, while moving to and fro between Washington DC and New York, they observed a few things and decided, sometime later, that sev-

en-day workshops be conducted for all members in the United States.

True Parents nominated Rev. Kim Young-hwi as the Divine Principle lecturer and missionary David S. C. Kim as the person in charge of organization. However, the church in those days did not have a building with a big hall, accommodations, kitchen facilities or a cafeteria for a workshop. They had to rent the building of an existing church to carry out the workshops. In this way, several workshops could be held in Washington DC and New York, enabling all members to go through the workshop. After concluding the workshops on the East Coast, the team moved to the West Coast and held a seven-day workshops at the San Francisco church. David Kim didn't go to the West Coast so a local member was assigned to do his work.

The San Francisco church building was owned by the church and had a suitable hall, accommodations and kitchen facilities for a workshop. Under the guidance of the missionary Choi Bong-chun, members at the San Francisco church had a band, some solo singers and a choir. The church would have a banquet and hold concerts at the same time or give lectures, inviting well-known figures to the events. They had established good relations with figures in society. Just as on the East Coast, several seven-day workshops were held in San Francisco.

Once, while a workshop was being conducted, a malignant influenza quickly spread, killing many people. There were many members that also caught the virus. Among them, some took part in the workshops. At times, some sick members would lie down in the back of the hall, covered in blankets as they listened to the lectures. Rev. Kim also caught the flu around the same time but continued to lecture even though he had high fever. One day, he fainted while giving a lecture. A few moments later, he came back to his senses and continued lecturing. With God's help, the workshop finished without any tragic incidents having occurred.

One important activity True Parents did in the United States during their third world tour was Father's seven-city speaking tour. In the beginning of 1972, Father went to Lincoln Center, New York City, where he personally reserved a lecture hall. He also decided on the other times and places he would give speeches.

However, one problem was who would interpret for Father. Rev. Kim heard that Father asked the American members who should interpret for him. Rev. Kim had stayed for eight months in the United States as a technology trainee on behalf of the Korean government in 1955; however, he had no experience living with regular American citizens and had never experienced social life in the United States. Hence, he never imagined himself interpreting Father's speech. During a rally of members, they told Father that they had heard several Koreans interpret for him and that they thought Rev. Kim's interpretation was easy to understand and had liked it. In the end, this heavy burden ended up falling on Rev. Kim's shoulders. Rev. Kim told Father that he could not do it because he wasn't that familiar with everyday terms used in the United States, but Father asked him to give it a try. Rev. Kim didn't have much choice but to accept.

Father started his seven-city tour on February 3, 1972. Father spoke in each city for three days. New York City was first. The next city was Baltimore, where Father stayed for three

days. The third was Washington DC. After concluding the first speech, Dr. Pak Bo-hi, who had not appeared until then, joined Father's group and took care of the interpretation until the end of the tour.

Workshops in Europe and Japan

Before moving on to other countries after concluding the speaking tour, Father wanted to form a touring revival group in the United States, so he convened those members that would become part of the group. The group was educated in the Divine Principle again through a seven-day workshop under Rev. Kim and was then divided into three teams. The teams came under the leadership of missionaries Kim Young-oon and David S. C. Kim. Dr. Joseph Sheftick drove and attended Father during his speaking tour. Father bought three second-hand buses and repaired them for the revival teams to use. He named the revival teams the One World Crusade. He then divided the U.S. into three regions making each team responsible for carrying out activities in one region. .

Later, Father and all those who were with him left the United States for the United Kingdom. In London, Father gave speeches for three days, March 20–22. Then, they went to Essen, West Germany, where he gave speeches for three more days, March 28–30. While staying in West Germany, Father convened all our top leaders Europe in Essen. There, they all went through a seven-day workshop in English from Rev. Kim. Since there were some leaders who could not understand English, they met separately in order to hear the lectures through a second interpretation.

Following this, Father toured Germany, France, Italy, Israel, Greece, India, Thailand and Taiwan before arriving in Japan. There, Father called all the elite Japanese members to the Moriyama Training Center in Nagoya, where they received a seven-day Divine Principle workshop. Here again, Rev. Kim gave lectures in Japanese and was in charge of the entire workshop. After the workshop, participants formed the Japanese One World Crusade and took charge of revival activities in Japan.

True Parents settle in U.S.

After the third world tour, True Parents returned to Korea in May 1972. In September, True Parents left again for the United States. This time again, Ms. Choi Won-bok and Rev. Kim attended True Parents on their visit. True Parents stayed at the Belvedere residence, which had recently been purchased by the members in the United States. True Parents took care of all the details regarding the new house from the installation of new carpets to choosing the telephone; they decided the type and color of the carpets that were to be used in each room and would even go to the stores in person to choose necessary furniture and the television.

On the grounds was a building with an all-purpose space with offices and a repair facility. They renovated the building as a workshop center and designed it so that worship services and workshop lectures could be given there. After this renovation, Belvedere became a workshop center, for seven-, twenty-one, forty- and even one-hundred-day workshops. Whenever a big church rally was held, it was held on the Belvedere grounds. In order to strengthen activities in America, Father guided national leaders in Germany, England,

Austria, France and Italy to send members to the U.S.

Because hundreds of members came to the U.S. in groups, problems arose at the airport. Father and church leaders went to New York's Kennedy Airport to welcome the first group from Europe. The plane carrying them arrived, but the members were not coming out. They waited for some time. After a long discussion, customs officers at the Immigration Bureau let the members in.

As soon as the members arrived, Father asked them all to go through a Divine Principle workshop. When the accommodations, kitchen facilities and other necessities were ready, a seven-day workshop at the Belvedere Training Center was held. Again, Rev. Kim gave the lectures. Workshops were conducted several times because the European members came in different groups at different times.

In 1972, Mother got permanent residency in the United States and Father got this in March 1973. Later, Father asked Ms. Choi Won-bok to apply for permanent residency. Since Rev. Kim was accompanying True Parents, he asked them whether he should apply, too. True Father asked him what would happen to Korea if everyone came to the U.S. and told Rev. Kim not to apply.

A forty-day workshop was conducted in Belvedere. During this time Rev. Kim made a Divine Principle study guide in English as he gave the lectures. Women at the church typed it out and then it was copied and made into a book. On May 1, 1973, the book, covering the first part of the Divine Principle in 199 pages, was released as the Divine Principle Study Guide. Hundreds of copies were distributed to the workshop participants. Members in the U.S. used the book to study the Divine Principle and practice giving lectures.

After the forty-day Divine Principle workshop, Rev. Kim conducted a hundred-day Divine Principle workshop under True Father's instructions. However, Rev. Kim, whose visa expired, had to leave the country and Rev. Sudo gave the lectures in his place. Rev. Shinmyo, who was the head of the Unification Theological Seminary (UTS) then, translated the second part of the Divine Principle Study Guide, which Rev. Kim had made in Japan into English and published that.

The Rally to Save the Nation

The Rally to Save the Nation was held in Korea in 1975. In order to participate in this rally, hundreds of members from Japan and other countries took passenger ships from Japan and entered Korea through Busan Port. Father had told Rev. Kim to stand at the dock and give a welcoming address in English to all foreign members, welcoming them to Korea. Rev. Kim greeted the members saying, "This is the very dock through which UN forces came to Korea to save it during the Korean War. You have come here as soldiers of Heaven to save Korea." Foreign members were asked to enter Korea through Busan because the plan was to consolidate our forces and move up to Seoul from there.

Rev. Kim went down to Busan with Father to welcome members; they then had to fight internally and externally with the opposing Christian forces, defeat the opposing forces and move up to Daegu, Deajeon and then Seoul. Wherever they went, they rented a stadium and conducted a large scale revival rally. Established churches greatly opposed them, but

the members confidently fought with all their strength under the determination that they had to defeat the opposing force no matter what. Thus, they gained victory.

Finally, on June 7, 1975, the Rally to Save the Nation was held in Yeouido Plaza in Seoul. Rev. Kim was in charge of the rally. They made plans to rally a certain number of people and were able to rally around 1.2 million. Rev. Kim gave welcoming remarks on that day and Father gave the keynote speech. The rally was a complete success. Father then said, "I have finally fulfilled all my responsibilities toward Korea."

Rev. Kim, however, feels it could have been better; Father had asked someone to set up a meeting with President Park Chung-hee, but they couldn't meet in the end. Father went to the meeting place, but he could not meet the president because the president's closest aides opposed the meeting. If President Park had met Father and realized who he was, Rev. Kim believes that history would be different. Rev. Kim always regrets that; he is saddened by the fact that they didn't meet.

A dedicated chairman

Rev. Kim's reflections in Testimony covered his life until 1975, in the middle of his term as the second president of HSAUWC. As for the different incidents that happened after this, he plans to convey them to us at another opportunity.

Presently, Rev. Kim is completely dedicating himself to the compilation of the third volume of the Cheon Il Guk Scriptures, Champumo Gyeong, as the chairman of the Cheon Il Guk Scripture Compilation Committee.

Sometimes, when Rev. Kim meets younger members, he refers to a Korean saying and how it relates to the realization and establishment of a substantial Cheon Il Guk. This saying points out that even if the time for heaven comes, it won't be successful without the formation of the right environment on earth. This has a converse: even if the right environment exists on earth, Cheon Il Guk cannot be established if members of the organization or group have no harmony among themselves. Harmony between people is very important.

No matter how much we emphasize true love for harmony between people, if we do not remove the three great evils that restrain harmony between people, we cannot expect harmony to bloom. There cannot be harmony where there are lies or corruption or where the principle has not been established. Let us all refrain from fabricating lies, such as exaggerated or false reports. Second, leaders must be humble, be serious when handling public money and cut off all corruption. Finally, we should always maintain the principle as we deal with all our work; thereby ensuring that everything is done fairly. Rev. Kim conveys his heart and words of comfort to all members for their hard work as they completely invest themselves for the fulfillment of Vision 2020.



Revival Rallies in America

This is a partial transcript of the presentation Rev. Kim Young-hwi gave in Pasadena, California, near Los Angeles, on 10.6 (November 9). He went on to speak in San Francisco, Chicago, New York City and Washington DC. He toured the United States on True Mother's behalf to deliver her personal message. He was accompanied by his wife Mrs. Chung Dae-wha. Mother has directed Rev. Kim to give his presentation in Europe as well. This was published in November 2013 issue of Today's World magazine.

Good morning. Please be seated. I am very happy to be here today and to speak about Father. I won't speak directly about mother, but once you listen to my lecture, you will understand how important Mother is. With my colleagues, I made Cheon Seong Gyeong, on the last page of which we put Father's final prayer as the conclusion. I paid particular attention to his prayer, especially the last words. He said that he had completed everything. He repeated it twice. That was the last thing he said. After that, he could not speak any longer. Then, what did he mean by "everything"? "Everything" means those things that God had wanted him to accomplish in his lifetime. He accomplished everything, so today I will speak about his achievements.

Father's first mission was to become a perfected man and to succeed Jesus in his position as Messiah. He did that in North Korea, completely, and then came down to South Korea. In 1960, he began when he received the blessing from Heavenly Father. The first was fallen Adam, Jesus was the second Adam, and Father came as the third Adam.

Jesus died because he could not find a second Eve. If Jesus had found the second Eve, he would have received God's blessing and his course would have changed completely. How-

ever, he had to die because he could not find the second Eve.

Now Father, who came as the third Adam, succeeded Adam. But his first mission was to find the third Eve. Father succeeded in it. I was there when mother first came to Cheongpa-dong. She was a small, young lady; she was a high school student and was younger than father by twenty-three years. In 1960, Father was forty years old. How old was mother? [Seventeen] Yes, seventeen and she came before that year. She was small and in a girl's school uniform. She was not so special, but when Father saw her... That was in a room on the ground floor of the old Cheongpa-dong house. There, father met her and he immediately knew who she was. So, Father prayed to Heavenly Father, "Father, I am so grateful that you sent Han Hak-ja to Korea." Father gave a special prayer, expressing his gratitude to God. She was chosen as the third Eve and Father could receive the blessing marriage in 1960. After the Holy Wedding, Father's salvation work immediately started. Until then, he only preached and did not do any work of salvation. What is true salvation? What do you think true salvation is? True salvation is changing Satan's bloodline to God's bloodline. This is true salvation. So if this is true, could Jesus do this? Jesus gave the new word and somewhat elevated people's position, but he could not change the bloodline. Therefore, strictly speaking, it was not salvation in Jesus' time.

Father's blessing was on April 11, 1960; after five days, on April 16, he blessed three couples. This was the beginning of the salvation of earthly man. This was the beginning of true salvation. The following year, 1961, he blessed thirty-three couples. In 1962, he blessed seventy-two couples. In 1963, he blessed a hundred and twenty-four couples. So Father's blessing was in April and the second blessing was in May. The seventy-two-couple blessing was in June, and the hundred-and-twenty-four couple blessing was in July.

However, he stopped giving the blessing after that because women and men were all church leaders, center leaders and pioneer leaders in those days. By blessing them, the number of center leaders decreased by half because they had to live together. So what could we do? As a result, Father had to postpone the next blessing. The next blessing took place in 1968. That was the Blessing Ceremony for 430 couples.

Okay. That shows the blessing salvation of people on earth. But where are there more people living, on the earth or in the spirit world? [Spirit world] Yes. You cannot compare the two; many, many more live in the spirit world. Now where do we live? We live on earth, where 7.5 billion people are living. How many are in the spirit world? Can you imagine? [25 billion... other answers] No, no, no. More than a trillion. How long is the history of Homo sapiens? Modern man? How old do you think it is? Many archaeologists have done surveys around the world, especially in hot areas like Africa, and they could find the same bones as in modern man 35,000 years ago. So from this, we can understand that human history is longer than 35,000 years. Today, biology has highly developed the study of genes, of DNA. From the evolution of genes, the DNA, they have found that human history should be at least more than 50,000 years long. How many generations would that be? Can you imagine? More than 1,800 generations. In that case, how many people would be in the spirit world?

In Africa, or other hot areas, how many children do women bear? In one family, how many children do they give birth to? Sometimes ten or twelve. Of course, they did not have good medical systems and could not feed their children well. Therefore, many children died, but those that die do arrive in the spirit world. Once man is born, the spirit man never disappears. They go to the spirit world. Therefore, an unbelievable number of people are living in the spirit world. Father said that. Therefore, Father's concern is much more for the spirit world, spirit men, the salvation of spirit men. How can he do that? No one has ever done anything for the salvation of spirit men in the spirit world. In the past, no one had. Father was the first one. Do you know when? Do you know when he began the salvation of spirit men in the spirit world? In 1997, in America. That was a time when we were blessing people throughout the world in the 40-Million-Couple blessing group. At the time that Father conducted that Blessing Ceremony, Father blessed five great saints and three devils. Did you know that? Who were the five great saints? Jesus, Buddha, Confucius, Mohammed and Socrates—five. Who were the three devils? Do you know? Stalin, Hitler, and one more. Even though those killers were terrible killers, Father blessed them with the great saints. Why did he do that? It was to shock people, a type of shock therapy for the spirit world, because by giving the blessing to those devils, evil spirits in the spirit world—the entire spirit world—began to shake. It was shaken because those evil guys could be blessed. Those that had done worse things than others were blessed So why not us? Everyone came to have hope for the blessing.

That was Father's strategy to shake up the spirit world. It was as if Satan had built a wall between Satan's side and God's side. No one could go over that wall. They'd been stopped. But this blessing of three devils was like making a small hole in the wall, as if it were in a dam. If a small hole is made in a dam, what happens? As time goes by, the dam gradually begins to collapse. That is why I say it was shock therapy.

Father held many assemblies and made many declarations and proclamations. You probably don't know why he did many of them. Today, I will show you how Father gradually prepared through those proclamations for the salvation of spirit men in the spirit world. I'll do that now.

November 29, 1997 was the date of the first Blessing Ceremony for people in the spirit world. Father blessed the five great saints and the three devils on that day. He declared the opening of the gates to the blessing for people in the spirit world. He gave blessings to those three men at that time. Then, on December 1, two days later, he declared the opening of the gate to the blessing for people in the spirit world. He declared that to the spirit world. So what happened in the spirit world? Everybody was shouting, A new time is coming! For them, a better time was coming. The following year, on May 15, 1998, he declared the opening of hell and the opening of the kingdom of God. So many members know what Father did, but you did not know there was some connection to a spiritual celebration. We just heard Oh! Father is doing something strange. That's what we thought. Actually Father had a precise program. By this precise program, he made these declarations. Next, on June 13, this time was... We held the 360-Million-Couple Blessing Ceremony. That was the first stage

of the 360-Million-Couple Blessing Ceremony. We did that throughout the world. At the same time, Father proclaimed a unification blessing ceremony of people in the spirit world with people on earth. Now, when a wife is here and her husband has died, he could bless that person and the living person as a couple. Father opened the way. So a spirit man and physical woman could be blessed.

The next year, on February 12, 1999, Father began ancestor liberation ceremonies in Cheongpyeong. From then, the first seven generations of the direct lineage could be liberated; it continued after that. Now what did Father say? Father told us to liberate and bless up to 210 generations. That was what Father told us. Now it has changed to 420 generations. How about American members? How many generations did you liberate? How many generations did you bless? [210] All finished? Some, not many. Why is it important? You have to understand this. The spirit world holds so many people; more than several trillion are living there. Therefore, before Father began this, the entire spirit world was black, dark. Jesus was the only one who was in God's lineage. After our blessings began, some of our blessed couples went to the spirit world and they also were on God's side. They were people of God's lineage. But how many are there? A very small number. Satan's side is several trillions. Therefore the spirit world is completely dark. Father said, "The time will come when Heaven gives disease and medicine together." Do you understand what this means? The time will come when the spirit world will work and give diseases or accidents to those on earth that do not listen to Father's message, and when those people repent for not having listened, those in the spirit world will give them the cure. But have those things happened? They have not yet happened. Why? Because Satan's side completely dominates the spirit world. When will this come? When the spirit world, God's side of the spirit world, becomes more than half, good spirits can dominate the whole world. Therefore, what do we have to do? As blessed couples, do we all have to go to Cheongpyeong and do ancestor liberation and ancestor blessing or not? [We do.] We have to do that. But our members, especially older members, do not understand this. Therefore, when you ask them to go to Cheongpyeong, they say Cheongpyeong is doing this to make money. This is not so.

You know, when I made Cheon Seong Gyeong, I asked my colleagues to find what Father said about wanting to establish education institutes in the spirit world. To have ancestor liberation, there must be educational institutes in the spirit world. Otherwise, we cannot do this. Do you think Satan allowed the establishment of educational institutes in the spirit world before that? No, if they were established and spirit men could go and get educated, what would happen to him? He would lose power. Therefore, he did not want to; he never allowed the establishment of educational institutes in the spirit world. Heung-jin nim died in 1984 and when Father sent him to the spirit world, do you know what he said to him? I am sending you in my place. In 1989, Dae-mo nim, True Mother's mother, died. At that time, Father also gave a mission to her, telling her that she was going to the spirit world representing Mother. So in the spirit world, from that time, as representatives of Father and Mother, they began to work, they did jeongseong, prayer work and all kinds of things. Other members, blessed couples, who are in the spirit world worked with them. Based on

all those things combined, Father could establish educational institutes in the spirit world.

This was actually revolutionary work. Because of this, Divine Principle must be changed. Do you realize that? Do you understand that? We say in the resurrection theory that all spirit men must come down to earth, come to us. On our foundation, our spiritual foundation, they can resurrect. We say that. Is that right? For spirit men to resurrect, they have to use the foundation of men on earth. That is written in the Divine Principle. Is that right? They also have to listen to the Divine Principle and practice it. Because of that, for them to resurrect, they have to come down when we listen to Divine Principle in order to listen to it with us. In that way, they can hear Divine Principle lectures. Now, with educational institutes in the spirit world, they can learn Divine Principle directly from there.

Which is easier? To hear it directly in the spirit world or to come here to listen? You cannot compare the two. Learning in the spirit world is much easier. Also, is it easy for you to witness and to bring people to our church? The reason it is difficult is that people deny the existence of God. They do not realize that God exists. They are unaware of the spirit world. They are unaware of their own spirit body within their physical body. To help them understand this is very difficult. Therefore, it is difficult to bring people to our church. But how about in the spirit world? Are they aware of God's existence? Of course they are. They are living in the spirit world; explaining the existence of the spirit world to them is unnecessary. They understand everything, so it's easy to bring them. Not only that, but on earth, even if people agree with our teachings, they still say, Oh, I have to eat. I have to wear clothes. I have to have a house. I have to have a job to pay my living costs. If they have children, they say, Oh I have to feed my children. I have to educate them. Because of that I cannot go.

This is what they say. Is that right? But in the spirit world, you don't have to eat. You don't have to worry about clothing. You don't need a house; it's already there. You don't need a job, either.

Therefore, is it easy or difficult for them to come? [Easy] We think that witnessing in the spirit world is much easier than it is on earth. [Applause] Therefore, Father put more emphasis on the salvation of spirit men in the spirit world. To help Father's plan, what do we have to do? We have to cooperate with Father by going to Cheongpyeong and doing ancestor liberation and ancestor blessing.

By the way, where is holy wine? We have to go through the Holy Wine Ceremony and Blessing Ceremony after matching to have a blessed marriage. By drinking holy wine, we can change our bloodline, but holy wine is not in the spirit world. Did you know that? Holy wine exists only on earth. Father made it to save people on earth, those who have a physical body. Therefore, for their Blessing Ceremony, all the spirit men, after they finish a hundred days of training, have to come to earth. That's why we go to Cheongpyeong to have their Blessing Ceremony. During such a blessing, they come and we hold their holy wine in cups they drink from spiritually. Through this, they can receive the blessing. They have to come down through us or their bloodline will not change.

We are very important to them. Those that have important positions have to do their part. We have to do it. Don't make excuses. You have to do it. This is the most important. If we, all the members, do it, the spirit world will change quickly.

Several years ago, Father asked Hoon-mo nim how ancestor liberation and ancestor blessing was going. Hoon-mo nim could not lie to Father, so she hesitated. She could not answer right away and Father understood. Therefore, he was very angry. That was when he said that we have to bless up to 210 generations. Before that, he did not do so because he thought all members understood the importance of ancestor liberation and blessing.

Father's understanding was that after his hard work and sacrifices, which made it possible for him to establish education centers in the spirit world and to have ancestor liberation and blessing, all the members would see the importance of this work in the way that he saw it. He had not thought it was necessary to say anything, but when he learned how it was, he was so sad. From that time on, whenever he went to America from Korea, and leaders came to bid him farewell at the airport, he would emphasize it even at the airport. Make all the members do this. Help them do this. One thing I cannot understand is that the leader responsible did not send out any official letter on it. I never saw one. So, this is our situation now. Father was so sad. We had to match his pace. We had to go along with Father. Father was going, but we are just doing nothing, falling behind. This is the reality of our church now.

We began ancestor liberation, and on March 21, 1999, Satan surrendered. The day of Satan's natural surrender came. This was a historic event. Now, in the spirit world, Lucifer, Satan, is no more. But his subordinates are still carrying out the same work. Kim Il Sung was the boss. After he died, Kim Jong-il took over and now Kim Jong-un is continuing in the same work. Satan went away, but the followers, the low ones, the subordinates are still working hard.

This is a time when we can start a revolution; that is, we can make more good spirit men than evil spirit men. This is your time. After Satan's natural surrender, Father gave another declaration, the Realm of Liberation of the Cosmic Unification for the Parents of Heaven and Earth. Do you remember the Day of Nine Nines? It was same day as the Realm of Liberation of the Cosmic Unification for the Parents of Heaven and Earth, September 9, 1999. 1999 has three nines and September 9 makes five nines. Father declared it at nine minutes and nine seconds after nine o'clock, bringing it to eight nines. Father was seventy-nine, so altogether it came to nine nines. Through the Day of Nine Nines, the wall between heaven and earth began to crumble. Every time Father did something, changes occurred in the spiritual world and the physical world. On the Day of Nine Nines, the wall between heaven and earth began to crumble and uninhibited travel between this world and the spirit world became possible. The time had come.

The following day, he announced the Day of Three Tens. Do you remember the Day of Three Tens? He dedicated to God's side the numbers from one to ten on that day and the Old Testament New Testament and Complete Testament Age were completely indemnified

and restored. Everything was cleansed he said. That was September 10, 1999, the next day.

Have you ever heard of Father failing at something in his work? Did you ever hear something about it? No? You haven't heard of it? I was always with Father and I never heard about it too. Yet, in one of his speeches, he said he failed. Do you know when that was? It is included in the new Cheon Seong Gyeong. After 1960, Father began three seven-year courses. These ended in 1981, but he did not say anything about it. He declared the beginning of the Completed Testament Age in 1993. Why didn't he say anything in 1981? Actually, that was a failure. God had particular expectations then, but we could not reach them. In 1984, Heung-jin nim passed away. In 1984, Father went to Danbury. What did you do? We had to repent at that time. Unity among Father's family and between True Parents and us, was weak. Unity was missing. We had to repent for all those things. Do you remember it? Old members may remember. Those things happened. Have you also heard about the wilderness age? Did you hear when the wilderness age began? Why did it begin? When Moses failed, the wilderness age came about. You see. So Father went to South America, and he had a terrible time there. He went through all kinds of hardships to indemnify that. Now, after Satan surrendered and the Day of Nine Nines and the Day of Three Tens, he made another declaration, the Day of Liberation of the Blessing for the Entire Cosmos. He did that on October 23, 1999. In 1999, he did many things. Do you know why? What was the reason? The twentieth century was ending. The following year, a new century began. Hence, he wanted to finish as much as possible, so he made many proclamations in 1999.

Satan's surrender came in 1999 and many things occurred. On October 21, 1999, he made the Declaration of the Realm of the Fourth Adam. Do you remember that? Father said that he had become the fourth Adam. The first Adam failed. The second Adam failed, and some failure also occurred with the third Adam. Therefore, all the things were cleansed. After that, Father could stand in the position of the fourth Adam. Fourth Adam has nothing to do with failure. From this time, Father's position changed to the fourth Adam.

The Cheongpyeong training center had a new building on November 7, 1999 and on December 12, 1999, ancestor blessing began. Around the end of 1999, blessing began. By doing ancestor blessing, spirit men could completely go to God's side. Do you understand that? With Satan's bloodline, they lived under Satan's dominion, but when their lineage changes to God's side, they come under God's dominion. They become people on God's side. Therefore ancestor blessing is so important. Only through this can the bloodline, the lineage, of spirit men change.

The following year, on June 29, 2000, Father made the Declaration of the Return of the Cosmos to God. On January 13, 2001, the Coronation for the Kingship of God took place. For God to become king, he needed people, not only on earth but also in the spiritual world. He must have people. So by the change of lineage, God came to have his people in the spirit world. Many people, not only a few. Until then, very few people had come to God—Jesus and only a few blessed couples that had passed away. Now, thanks to ancestor blessing, the number of spirit men in God's lineage has increased rapidly.

In the following year, 2001, God could therefore restore God's kingship. That is why we had the Coronation for the Kingship of God. If you read about this, you'll see how precisely Father designed his providence. If you are unaware of this and simply assume Father was doing something, you cannot connect. You will not understand the significance. Whenever Father does something, it always has some deep significance.

Father's most important work is to restore Adam and Eve. Because of the Fall, Adam and Eve were lost and Satan was born; Satan came into existence. Because of Adam and Eve's failure, Satan came to be. Adam and Eve's people, their children, all became Satan's people, in Satan's bloodline. So Father had to restore back to God Adam and Eve's original position, and he had to restore fallen people that had multiplied under fallen Adam and Eve. The main thing Father had to do was to restore all the people back to God. So Father became third Adam with Eve. He began to save men on earth and spirit men in the spirit world.

Now that Father opened the way, the number will increase in time. Do you understand that? Therefore, our Father did the most important thing by making a way for all the people to be saved and many things were concluded as a result.

Up to this point, you may understand easily, but there is another aspect to this that you probably do not understand. What was God's desire when he made Adam and Eve? Was it just multiplying children and making the kingdom of God on earth and in heaven? Was that all? Do you think that was all? There is another facet to this, the most important thing. Heavenly Father, God is invisible. God wanted to be a visible God. He wanted to take on a substantial form because as an invisible God, he could not control the whole universe effectively.

Therefore, he created Adam and Eve to take their form as his form, his body. This was a more important motive. Thus, Father put more emphasis on this in his work.

From 2010, 2011, Father repeatedly did the same thing all the time. Do you know what I am talking about? Okay. I will read it: The Assembly for the Settlement of the True Parents of Heaven, Earth and Humankind and for the Proclamation of the Word by God's Substantial Self. We had these meetings. Do you remember them? They took place on July 8, 2010 in Korea, July 24 2010 in the United States and August 23, 2010 in Israel, all with the same speech text, and on November 22, 2010 in New York. On November 27, he did it in Las Vegas. On December 1, he did it Seoul with the same title. Do you remember them?

Whenever he did hoondokhae, he always read this text. Why did he repeat it? He had never done anything like that in the past. This is so important. This is the lecture text he made. This is exactly what Father used when he spoke. It had very large letters because Father had bad sight. He made it with these big characters. He had this copied and he gave it out to all his attendants. Why did he do that? He had never done that before.

In 2011, he did the same thing. He also held cosmic assemblies at that time. The first one was just called an assembly, but from the second one, he added "cosmic," which is the spirit

world and physical world together. It had the same title, the Assembly for the Settlement of the True Parents of Heaven, Earth and Humankind and for the Proclamation of the Word by God's Substantial Self. Whenever he did daily hoondokhae in Korea, he read this speech all the time. On True Parent's Day and Children's Day, he did as well. Obviously, he loved this message very much.

We published two books; one is Cheon Seong Gyeong or Heaven's Holy Scripture and the other one is Pyeonghwa Gyeong or Peace Scriptures. Peace Scriptures is the collection of Father's many speeches. But we did not put this speech in Peace Scriptures. No. We put this speech in Cheon Seong Gyeong, because it is special. The meaning of the text is so deep.

On March 5, 2011, in Las Vegas and April 21, 2011, in Incheon Korea, True Father used the same text. He used this one. But this is not final. He added a final page. His original text was up to seventy-four pages. Here's page seventy-three. Page seventy-three was the end but he wrote page seventy-four by hand, in it, in his own handwriting; he said the providential final purpose was achieved.

That was 7.3, 2011, by the heavenly calendar, almost September, and this was not the last time he gave it. Again, on page 75 he made a declaration. He wrote: The Greatest Victory Memorial Day of Cheon Il Guk. He wrote that. He had never said this before. Why did he say this? Here he said, True Parents and True God became one. [Applause]

Now I will read from it; it was written in Korean, but I translated it into English. He said, "The final purpose of the providence has been achieved. The final purpose of the providence has been achieved." And here is "a) perfected, b) concluded, c) completed." He repeated this three times. And he said, "The reign of tranquility and prosperity has been completed. Year 2 of the heavenly foundation, on the third day of the seventh month of the heavenly calendar, 2011. The age of hoondokhae is completed and perfected." Many members read this. But they didn't understand what it meant. The age of hoondokhae is completed and perfected. What do you think this means? It means that by doing hoondokhae, we can make our spirit men grow to perfection. That is what it means. Because God created man through the word, the Fall meant the loss of God's word. By reading God's word daily, our spirit man can grow and we can become perfected spirit men. Do you understand what I mean? Therefore, by this you can understand the importance of hoondokhae. This is signed, this is a contract between Heavenly Father and Father. It is not just a declaration. When Father said this, here, God's guarantee is behind it. So, Father is not just saying it; it is approved by Heavenly Father and Heavenly Father guaranteed it. Do you understand what I mean? Therefore, if we do this, the result will come, which is why Father was emphasizing hoondokhae. Truly, is it easy to get rid of all the fallen nature, all the evil nature, the self-centered nature? It is difficult, but by reading hoondokhae, doing hoondokhae, we can do it easily.

Okay. And this was page seventy-four. And on the following page is his proclamation of the memorial day of the greatest victory of Cheon Il Guk. He made that on 11.17 to 18, 2011,

between those two days. He wrote the two days 11.17 and 18, 2011. This is on the heavenly calendar. Therefore, this is almost by the end of 2011. 11.10 was in the last part of December, wasn't it? Father worked so hard to bring about this day. You can see that, because before this, he went to Las Vegas and to New York and back to Korea, again. Taking long distance flights is the worst, the most difficult thing for an old man. With the time lag, your body loses control. But Father did it.

I think he already knew that he did not have much time left in his life. Therefore, he was so hasty. He was so busy and he worked so hard. And here he wrote that "the record of the eternal victory is completed. The record of the eternal victory is completed. It is finalized in perfection and completion, Aju!" This is what Father said. And here he signed and dated it.... He also added this important point: "The oneness of the True Parents and True God is complete. God is perfected, concluded and completed. Aju!" God is perfected by whom? By whom is God perfected? By True Parents. You see. So, Father said that God is also growing. He said that. God has no physical body, no spiritual body. Then, how does God grow? God's heart grows through all the kinds of things he faces. His heart becomes bigger and bigger. "Grow" means that. His heart grows. And God was perfected. What does that mean? His wish was to have a substantial form. Now, that wish was fulfilled. Therefore, Father said, "God was become perfected by True Parents." Was there anyone in history that made God perfect? No, never before, never after. Father is the only one who could do this. From this, you can understand the unity of Father and Mother. If Father and Mother are not united, how can they unite with God? Can they unite with God? Why don't you answer? No.

Now Father is in the spirit world. Then, where would he come? Where would he come down when he comes to earth? Where will he go when he comes to earth? To mother. You have to understand that. Without Mother, Father cannot become True Parents. Then, who is the most important to Father? Mother is the most important being. The unity between Father and Mother is so important. Therefore, they have equal value. If there is no Mother, there is no Father. If there is no Father, there is no Mother. They are equal. Some people say Mother is lower than Father. No. Do you think that way? If you think so, you must think females are much lower than males. However, you insist on equality between men and women. Father and Mother are the same. In God, there is maleness and femaleness. They are equal. Without one, the other cannot endure. Therefore, when I explain about the importance of Mother, in God there is Mother God and Father God. If you understand this, there is no need to explain. Through the oneness between True Parents, God is completed. Therefore, you can understand that Father must come to Mother. There is no exception. [Applause]

In 2012, that's the following year, this last, final one, the Assembly to Inherit and Accomplish the Offering of the Age of the Victory, Liberation And Completion of the True Parents of Heaven, Earth and Humankind. This is the final one.

In Japan, they had the "Convention to Fulfill, Open the Gate and Inherit the Era of Vic-

tory, Liberation and Completion of the True Parents of Heaven, Earth and Humankind. This was conducted in both Japan and Korea. In Japan, the convention, which began on March 6, 2012, was conducted on six occasions. We can feel how great our True Parents are through this! You can understand that. In history no one else did this much work. Even Jesus; if you compare the work of Jesus to that of True Parents, Jesus could not bring a single person into God's bloodline. He could not do anything like that. He just elevated people to some level but they still had Satan's bloodline. He went to Paradise with Jesus, but they were still people under Satan's bloodline. God could not control them. They could not enter God's dominion. However, the bloodline of blessed families is God's bloodline. Therefore, even if we do something wrong, we do not go to Satan's side but remain in God's dominion. That's the difference. Satan cannot take us to his side, because the bloodline is completely different. So Father made us like that.

So if we understand this point, even though we have many difficulties here around us (We have met many difficulties, don't you agree?), we have nothing to worry about because Father finished this. Our hardships are small. Many sad things have happened, of course. We regret that. We had hoped no such things would have happened. But even though they happened, still progress has been achieved, the providence goes forward.

There is no mistaking in that. Just go. Time passes. All the people on earth and many in the spirit world will come back to God's side. Okay. No doubt about that. This year, I had interviews with Segye Times, and I said that. We who live in this century, all people on earth, will see the great day of change come. Everyone will witness with their own eyes the great change in God providence coming to earth and in the spirit world. So is our future is bright or dark? Bright! Bright. Don't worry. Don't worry. Okay, I hope we all do our part and we share this glory and honor with our True Parents. Thank you.

Revival Rallies in America

This is the transcript of what Rev. Kim spoke to the participants of the event in New York on November 16, 2013

Good morning, everyone.

Please have a seat.

I am very much honored to come here and to speak to you this morning. This place is a historical place and also a holy place because Father came to this place very often and spoke to you many times. And I never spoke here until this time. I am now making Chun Il Guk scriptures. We made Chung Song Gyeong, the first volume and Peace scripture, the second volume and now we are working on the third one. Its name is True Parents' scriptures.

When we made Chung Sung Gyeong, that is if I literally translated, it is the Heavenly, Holy Scripture. All the words are Father's words. And they are all important, but among them I believe one of the most important parts is Father's final prayer. Because it is so important we put Father's final prayer on the last page, the last place on the last page. And the last words are this: "I have completed everything." He repeated these words twice.

I think most of our members think this prayer was offered to Heavenly Parents. This is what you think. Do you think that way too? Of course that is offered to Heavenly Parents, but I don't think that way. That message is for all the blessed families, all the blessed members on the earth at this time. Why do you think that is that? Because after Father went to Spirit World, many members are wavering. Is that true? Because they hear bad news and then good news sometimes.

What did Father mean, everything? Everything means all the things which Heavenly Parents wanted Father to accomplish on this earth. And he had accomplished everything. From now, I want to explain, how could he say that? What are everything he accomplished? If you understand this well enough, you can have strong faith in our True Parents. You can

go the right way without stopping. And you can succeed in your life. But if you don't, you cannot go on even though you want to. Therefore my message, it is not too long, but I think it is very important.

I am going to explain from the time Father started his public mission life. It was in 1945. Father, after Korea was liberated, he started to meet ministers, elders and spiritualist group people. But that time was the time he could not disclose, he could not of the new Divine Principle words because he did not proclaim it yet. He had to speak only using Bible words. Because of that, it was very difficult for the people to follow Father. So they were not hearing very new things from Father.

Even though they received spiritually a message from Heavenly Father; but when they heard that, they thought that way. But as the time went by, they forgot that. And one time Father met the head of a spiritual group. His name was Kim Baek Moon. He was a very famous person. And Father stayed with him for some time. And he gave a testimony to Father: "You are the man who came with the glory of King Solomon. And you will do the great things of God's providence." That's what he said. But, he was older than Father and he thought he knew more than Father knew. Therefore, even though he said that testimony, he didn't follow Father. Just like John the Baptist did not follow Jesus. Same thing happened. And because of that, he could not have the spiritual, Christian group on his side. Heavenly Father, God told him to go to North Korea. And he went to North Korea and arrived in Pyongyang on June 5th of 1946. And from there, he started on something again, same thing.

But as soon as he started his work, all the ministers in Pyongyang, they came to persecute him. They rejected him. And they spread all kinds of bad things and finally they reported him to the Communist government security station. In our free world, we call it a police station, but they called it a security station. So he was put in jail. That was just around after two months after he arrived in Pyongyang. When Father went through the jail, he had great hope because he knew he would meet somebody important in the jail. And there he expected there he could hear from a leader of a spiritual group. Her name was Huh. Huh was in that jail. And her husband was also in that jail. Father was in the cell for men and there was another cell for women, so Father could not directly see the lady, Mrs. Huh, but her husband came to Father's cell and Father could talk with him about many things. But at last he said that "I would not follow you, but I would follow your wife." So, he stayed in the jail for exactly 100 days and when the end day came, Father knew the dangerous thing is coming to them. So, sent a small memo on paper saying to pray to find out who I am. And you deny everything and get released.

That was Father's short message to the lady. But to deny everything means that to deny everything he believed at that time. You think it is easy to deny her belief by the small notice? She devoted her life for God's providence and she believed strongly Bible words and what Father said was against Father and Bible words. Therefore, she thought very seriously, but instead of following Father, she decided to follow Bible words. Just as Jewish people did to Jesus, the same thing happened. So they did not follow. And after some time they were all killed. Father knew that. So Father did not want that to happen. But they did not

follow Father. Therefore, they got killed and also the memo was found. Therefore, Father was beaten almost to death and was thrown out of the jail at the security station. That was the story.

Therefore, when Jesus was rejected by the Jewish people, they had Judaism, Jesus had to face three temptations from Satan. Father also had the same. After he was rejected from Christian people, he had to go through three test courses. You know what they are? The first test course was to find the house of the wife of Jehovah. It was a lady called the wife of God. So Father went to her house. And there he served as servant of servant. Father put all his energy, all his heart, into serving her and her family.

And I met one man who came from Pyongyang and he said that he was living the lady Pak's house. And he watched Father, what he was doing. Father was a very handsome person and he was very young and he was not just a foolish person. He is a very intelligent person. What he did, the lowest work, as servant of servant, so nobody could understand why he is doing that. Therefore, all the neighboring people, they called Father all kinds of bad names. And someone cursed him even. But Father did not mind, just he did what he should do and you know, we hear about that eight stage elevation formula. So Father went that course. From servant of servant to servant position, and foster son's position, illegitimate son's position, and real son's position; that's five. And six, this was the lady called Father "You are the prime minister of God's kingdom." And next, she said "You are a man just like Jesus." And the final one was that "You are the man who is God's substantial object." So Father went through all eight stages. And at the end, Father said "Now, you testified to me; therefore, from now on, you have to follow me. You have to follow my directions." This is what Father said to her. But when she witnessed to Father, she was filled with the Holy Spirit. Because of that, she said those things. But when she returned to a normal state, how do you think she did? She did not follow Father. Therefore, Father had to leave her place and he went to the second test course. And that first course was a success. Father made a success. Now, the second test course. You know what is that? From Father's saying, we know that Father went to Spirit World and stayed for 43 days. And there, he fought with all the great saints, including Heavenly Father. And Father said the most important things in God's restoration providence are first, change your blood lineage; second one is change your heart; third one is change your ownership. Father insisted and also said to Jesus, "You said you are coming back in the Last Days." Actually, he was not coming. Somebody else was coming. But he said "I am coming." Because of his saying, Christians were confused at this time. Also, he spoke of many new things, which he explained in the Divine Principle. And to Confucius, he said, "Use the word Heaven instead of God." He did not know God well enough. Therefore, his understanding of God was a very vague one. So Confucian teaching is basically like morality teaching. And all things are what Father said. And Father did not say more, just those things said in Chung Sung Gyeong. And when there was fighting, they didn't believe that, we did not believe you. At that time, God also stood on the other side, not only on Father's side because first Adam betrayed Father, God; therefore, to indemnify it, God stood on the other side. And Father said this, this what Father said in Chung Sung Gyeong.

This guy who served Mrs. Pak as a servant of servant said such big things. This is what Heavenly Father said to Father. But Father's conviction was so firm and strong. He never changed it and he pushed it. Finally, God said, "Sun Myung Moon is right!" This was Heavenly Father, God's, final judgment. And when you hear Father's message, he often says that "I came down to this earth with the seal of God." The seal of God was given at that time. When you testify to people, our Father is the messiah, it is very difficult. But Father's words is only that he came down with the seal of God. By that, he also succeeded in his second test course.

And the third test course was going into the Heungnam hard labor camp. Why did he go? To succeed the position of Jesus. Where did Jesus leave this world? What point did Jesus leave? Leaving point is where? He left this world on top of the cross. Is that right? Therefore, Father had to go to the place at the cross—hard labor camp, the death camp. They don't feed enough food, no. And they let prisoners overwork. So those laborers cannot live long enough. Their life is not long. After some time, they pass away. But Father, in the beginning, what Father said, what he did; half of his ration, he gave to other people. And with half, he maintained his life in the beginning and later he ate everything he had. Then he said "I am now having twice as much more than before", so with that, he could survive. And the reason why Jesus was crucified was because he lost the twelve disciples. Actually, if the twelve disciples were united with Jesus, on that foundation he could find the second Eve. Because Adam alone cannot do God's providence. He must find his spouse. So the first Adam and first Eve God created, same thing. As Jesus came as the second Adam, he had to find the second Eve, but because he lost the twelve disciples, he could not go on to find the second Eve. Therefore, he passed away without fulfilling his mission. Therefore, Father went to Heungnam Labor Camp and there he had to find twelve disciples. He had to restore the twelve disciples Jesus had lost. If he could not find twelve disciples, he could not get free.

You know, in this free world, you can talk to anybody, whatever you like to talk about is free. But is it easy to find a member? Very difficult. Then how about in prison? You cannot talk about what you like to say, especially God things, no. And you cannot meet who you want to meet, no. How can he find twelve disciples in the prison? The only way was to mobilize Spirit World. Therefore, Father's life was special. Even though he was in Satan's prison, he did his best. He poured out his energy, heart, everything in doing his work. Therefore, he got citations three times there and one person who came out freed from Heungnam Labor Camp said that the members, the prisoners who stayed with Father, they never saw Father sleeping. Father did not sleep. Of course he slept, but Father went to sleep later than everybody else and woke up earlier than anybody else. Therefore, nobody could see him sleeping. This was Father's life in the prison. And not only that, he always tried to keep his dignity as God's son. So he had a small ration of water for drinking. But he kept some of the water and he damped some paper and with that he washed his body every night to keep God's body clean. This was Father's spirit. Because of those things, Spirit World had to work for Father. There, they showed dreams to the prisoners and from them twelve disciples Father could find. Because of that, Father could be released. That was the day, October

14th, 1950, and the Korean War broke out in 1950. And in the beginning, the North Korean Forces, they came almost down to Pusan. Almost, Korea was gone. But because of the United Nations Forces, UN Forces pushed them back up North. And the UN Forces' first landing place was Heungnam where Father was. And they could release him. Actually, the Communist authorities, they knew they were defeated; therefore, they were killing all the prisoners. And Father was scheduled to be killed on that day. But that day, UN Forces came to Heungnam and Father was released.

You know, before and after the Korean War, there is no more change. Still North Korea is North Korea and South Korea is South Korea. Korea is divided. Then what is the significance of the Korean War? Just most people say that because of political reasons or some things, but the most important reason was to release Father from the North Korean labor camp. That was the most important significance of the Korean War. By going through and by winning the three test courses, Father could come down to South Korea and begin his new missionary work. In South Korea, when he came down to Pusan, the first thing he did was to write down the original book of the Divine Principle. From May 11th of 1951 to May 10th of 1952 for one year, Father wrote the original book of the Divine Principle. And I heard from Won Pil Kim, he was with Father from North Korea, he said that when Father was in North Korea, he never said a word of Divine Principle to members. Even he talked to members many times, many things, but did not say a word of Divine Principle to the members because that was not the time. And later, when Father was free from the labor camp, he visited all the members who were in Pyongyang and told them to come down with him, but no one wanted to follow him. Later they said that if they learned Divine Principle in North Korea at that time, they wouldn't have rejected Father. They would have followed Father. That is what they said. But now how about us? We know all the teachings of Father. We know the Divine Principle book and all. Father spoke many things. Therefore, their station and our station are completely different. And when Father did start his preaching of Divine Principle words; that was from 1953, July, 20th. Father sent Mrs. Kang to Taegu for the preaching work, for the missionary work. Then why did Father start in 1953? You know, in 1953, how old was Father at that time? 33, exactly. Jesus left this earth at 33 years old. Just continuing and succeeding Jesus' mission. That was what Father did. So, whenever Father does something, he does not do it without any program or anything. By an exact program, he did everything.

You know, we heard many assembly meetings, big rallies and proclamations and declarations, many things. And whenever you hear that, "oh Father is doing another strange thing," you do not understand why Father does these things. But, when I studied, everything was orderly, by exact design. He did all those things.

From now, I am going to speak on new things from 1960. For Father to inherit Jesus' mission, the three test courses, what was the first thing he had to do? That was to find the third Eve. Because as the third Adam alone, he cannot do anything but to find the third Eve. Jesus died because he could not find the second Eve. If Father could not find the third Eve, you think Father could do anything? No. Therefore, you understand how important it is to find the third Eve. I joined our church in 1955 and Mother came for the first time to our church

in 1958 together with Mrs. Hong, her mother. Her mother joined before. And we talked with her. We met every day and we ate food together. We talked together and I was very close with Mrs. Hong. But one day she brought her daughter, but when Father was 40 years old, then how old was Mother? 17. If two years before, how old? 15. Just a small girl with a school uniform. Just a plain girl. You cannot hear these things from anybody else. Just plain. But when Father met her, in the former church in Chong Pa Dong, there is a room where Father stayed. There, he met many members and talked with members all night. Usually, we stayed up until 2 a.m. That was normal. Because, the reason why was that God is working day and night. Therefore, Father said, he cannot sleep. So he stayed up to that time. And then just slept for a short time. That was Father's life. And there, in that room, Father met Mother.

And right after Father saw her, Father said to pray to Heavenly Father: "Father, I thank you very much because you sent Hak Ja Han to this country." That was Father's prayer. What he did right after he met Mother. And Father asked Mrs. Hong to take her away. And Mother did not go to school where boys are. She went to Bible school where only ladies are. Father was very strict about that. He was very concerned. And in 1960, Father and Mother could stand in front of God and received the blessing of God as husband and wife. This was the wedding of the Lamb, the historical, most important thing, event in history. This cannot be before and not be after. Only one time. 1960 is such an important year. So after he was born in 1920 up to 1960 was 40 years; that was a period of separation of Satan. The number 40 is the number of separation from Satan. So Father went through that course and also he restored himself as the third Adam. That was the period of 40 years. He did that. And from 1960, he began a new providence. You know what that is? Until then there was no salvation.

You know Jesus came as the messiah, but what did he do while he was on earth? Did he find anybody who has changed blood lineage from Satan to God's side? Did he find anyone? Anyone that had blood changed? No one. We have to understand that. Even the disciples of Jesus; they are now in Paradise, but how about their blood lineage? They belong to Satan or to God? Which side? Satan's side. You have to understand this. But now we are blessed families. We have a new blood lineage. We have the blood lineage of God. Then, where do we go when we go to Spirit World? Where will you go? You go to Satan's world or to God's world? God's world. This is completely different. No Christian can have this. Only from our Father, only those who are blessed by Father, they only can go to God's side. Therefore, even though you make mistakes, you don't go to Satan's place, no. You will stay on God's side, but you have to pay indemnity. But that's different, you know. The other people, they go to Satan's side. We don't go to Satan's side. And God's salvation providence just started right after five days, five days later. Father was blessed on April 11th, 1960 and his salvation was started on April 16th of 1960, five days later. That was the blessing of the three couples.

This was the beginning of the salvation of the physical man on earth. And the next year, 1961, he blessed 33 couples, and in 1962, 72 couples, and in 1963, 124 couples. They all belong to Father's tribe. And from 1963, to 1968, he did not give the blessing. You know why was that? In 1968, he blessed 430 couples. Five year gap. Why was that? Do you know?

Before the blessing, all the members, girl or boy, man or woman, they went out to the field as church leaders or pioneer leaders. But after they were blessed, they had to live together or not? They come together, then the church work was cut in half in number. So therefore, we had to keep the church going, pioneer work going. So Father stopped the blessing for five years. And in 1968, he started again. This is the blessing, the salvation work of man on earth. And I divided Father's lifetime from 1945 to the 1960's, one period, from 1960 to 1981, another period, and from 1981 to 2000, another period, and from 2001 to 2012 is another period. I divided like that. And the reason I explained from now; and from 1960, we began to have a seven year course. When we, the members who worked through the seven year course, heard that God's will will be accomplished during the seven year course. That is what we heard in the beginning. So everybody did their best to fulfill their mission. One seven year course went, and Father started a second seven year course, and it went. And Father started a third seven year course, and it went. Twenty-one years passed; but nothing special happened. The first seven year course, during that time, Father told Mother "You have to completely obey, completely become one with Father." That was Father's commandment to Mother. She has to be completely one with Father. Why was that? Because through the first seven year course, by becoming one with Father, Mother could reach the perfection stage. That was the reason. Therefore, after one seven year course, 1968, January 1st, Father declared God's Day. So that day is a victory of God because God could have perfected Adam and perfected Eve. And through their family, God could have descendants.

Ye Jin Nim and Hyo Jin Nim were born and Father could establish the four-position foundation. Because of that victory, Father could declare God's Day. And during the 21 year course, what should blessed families, blessed couples do? What are the things we have to do? We were blessed at the perfection point of the growth stage to third place, and the last stage, completion stage, we have to go together as husband and wife, united. Therefore, that period was a time husband and wife must be united completely in one. And they had to go through the completion stage and reach the perfection state. But after 21 years, you know how many passed the course? No one. That was success or failure? Father did not say anything about failure or anything. But later when we found Father's words and we found that Father said he failed. That is written in Chung Sung Gyeong. But he did not say when he did not say that. But in 1981, what happened? In 1984, HeungJin Nim passed away. And in 1984, Father went to Danbury. Is that right? January 20th, 1984, up to August 20th, 1985, Father stayed in Danbury Prison. Why was that? Father had to pay indemnity. And up to 1997 (3?), Father declared beginning of the Completed Testament Age. So there is a gap of 12 years. And also you heard that we are in the Age of the Wilderness. Did you hear that? Wilderness Age came. What does it mean when Moses' course, in Moses' course, when they failed, they went to the wilderness, went around and around in the wilderness. There was the Wilderness Age, do you think that was because—Father said something went not right. So Father started a new course. The year 2000 is the changing time where the 20th Century comes over and the new century, the 21st Century comes. Therefore, Father did many things up until the end of 1999. So from now, I will show you what Father did.

He blessed many blessed couples. They were all people living on earth. But he did not

do anything about blessing men in the Spirit World. And in 1997, that time was when we worked all throughout the world for the 40 million couple blessing. And that blessing took place on November 29th 1997. Then I came to New York and I watched Father doing and he said he did the first blessing ceremony for people in the Spirit World. This took place in 1997. You know who were blessed that time? Five great saints and three devils were blessed. Who were they? Five great saints? Jesus, Buddha, Confucius, Mohammed and Socrates, five. And who were the three devils? Stalin, Hitler and (?). I was so shocked when I heard this one. Why did Father bless those bad guys? Worst guys? They should suffer more in hell. Why should Father bless those bad guys? There are much better guys in the Spirit World, many! But Father did that. Why was that so? That came from Father's strategy. I call it shock therapy for Spirit World.

Now, in Spirit World, there are many, many evil spirits. They thought, oh we cannot get the blessing. But when they saw that three devils were blessed, they could have new hope. Why not? I am much better than that, those guys, then why not me? Very soon my turn will come. So they had new hope and Spirit World was shaken. And after two days, Father declared, opening the gates to the blessing to people in the Spirit World. It was December 1st, 1997, after two days. And next year, 1998, May 15th, Declaration for the Opening of Hell and the Opening of the Kingdom of God. He opened Hell and opened the Kingdom of God. So now, new change was coming. So I say the 1997 blessing was, Satan built a big wall between God's side and Satan's side, so Satan did not want his people to God's side, but by Father's blessing of the three devils, the wall had a new hole open. The hole was made. Then what happens when the hole is made in the wall? As time goes by, the dam will be crumbled. That was Father's idea. And he did the opening of Hell and the opening of the Kingdom of God on May 15th, 1998. And when we were doing the 160 million couple blessing, throughout the world, Father proclaimed another one, the proclamation of the Unification Blessing of people in the Spirit World with people on the earth. So, if your husband passed away, the wife and husband could be blessed. This was the blessing. So this was June 13th, 1998. And from February 12th of 1999, at Chung Pyung, ancestor liberation ceremonies began. So Father did things and this was the purpose; to do ancestor liberation. So if you go to ChungPyung and pay some money, your ancestors could be liberated and they go to the training center in Spirit World. Until Father came, there was no education institute in the Spirit World. You think Satan allowed it? Satan did not allow it because Satan's power was very great. On God's side, only God and Jesus, only two were on God's side. Jesus was God's son, God and Jesus, only two were completely on God's side. The rest were all on Satan's side. How could God establish his educational institute in the Spirit World? No. But because of Father, it became possible.

In 1984, when Heung Jin Nim went to the Spirit World, what was Father's prayer? He said, "I am sending Heung Jin in place of Father." Father had all authority and Mother has all authority. When Adam was created, God said whatever Adam calls that became the name of the thing. Adam gave names to everything. Same thing. True Parents, they have authority to change everything. And in 1989, Daemo Nim, the mother of True Mother, went to the Spirit World. That time, Father prayed that "You go to Spirit World in place of

Mother.” Actually, to have big change in Spirit World, Father must be there. But they have to work on earth, so Father sent Heung Jin Nim and Daemo Nim in place of True Parents and they prepared for the salvation of spirit men in the Spirit World. So they went and they accumulated Chung Sung and they prayed very hard and they made the land for the education institute in the Spirit World. So when you hear that ancestor liberation began, that means already in the Spirit World, there came the education institute. So this brings great change in the resurrection providence. You learned resurrection theory. What did we teach you? All the Spirit World must come down on earth they have to borrow our physical body so they can get resurrection.

That was the teaching of Father up to that time. For this, you can do salvation of spirit men in a very quick; for them to come down to the lecture hall with a physical man. They can go freely. And when we hear, they can hear together. This way, they get resurrection. Then how long time will it take to have salvation? It is very slow. But when Father established the education institute in the Spirit World, it comes very easily. Now, when you witness to the people, you say our teaching is such and such and God is there. Do they believe in God’s existence? Do they believe in the existence of Spirit World? Do they understand that men have a spirit man within themselves? Is it easy to make them understand those things? Why is there no answer? Very difficult. Because of that, they don’t come and become our members; but how about in the Spirit World? You have to teach them here is God? They are living in Spirit World. You don’t need to explain to them about Spirit World. You don’t have to explain to them that they have a spirit man when they are living as a spirit man. No need to explain about God. So it is very easy to bring them to God’s side. And on this earth, even when they agree with our teachings; but also it is not easy because they say, oh I have to eat to live. I have to feed my family. I have to teach my children. I have to have a home. All kinds of things and because of those things, I cannot come to your church. That is their excuse. Is that right? But how about in the Spirit World? They say that, I need food? No. No clothes are needed; no house is needed. They don’t have to feed the children. Very easy to come. So how fast? Much faster than physical men on earth. So we say that during 100 day workshop time, they cleanse everything, all the evil nature, all the fallen nature. They become very clean spirit men. Only one thing they cannot solve and that is to remove original sin. To eradicate original sin, they have to come down to the earth through their descendants because holy wine is not in the Spirit World. Holy wine was made for the people on earth. Therefore, for them to get rid of original sin, they come down by the help of their ancestors and descendants. And at Chung Pyung, you hold the cup, the holy wine cup and they come down and smell it and they get rid of their sin. And by that, they become God’s lineage people. You understand that.

Sometimes I think you heard that Father say that when the time comes, Heaven and Spirit World will give diseases and at the same time medicine. You heard that. Did it happen? Not yet. Why so? Do you know how many spirit men are in the Spirit World? How many? Now on the earth there are 7.5 billion people living on earth. How about in Spirit World? How many people? More than a trillion. Because you know how long is human history? We are homosapians; we are called modern men. Throughout the history of modern man,

archaeologists are looking all around the world to find all the bones, all the skeletons. And the oldest skeleton they found was 35,000 years old. And now, today, physiology developed very high and they are studying genes, DNA, and they studied and they found that from the evolution of DNA, human history must be at least more than 50,000. This is their theory now. Therefore, the history of homosapians is 50,000 years. Then how many generations will it be?

You know, Korea is very developed and family tree book. We have it: a family tree book, Sokbo (?). We have that. There, our family history is written down. I am from family Kim. We have history more than 1,000 years. I know that. We say meet ancestors, first ancestors and middle ancestors, from whom the family tree started. And I am from that ancestor. I am 36th generation. And that is more than 1,000 years. And from my calculation, 35 generations correspond to 1,000 years. Then how about 50,000 years? Almost more than 1,800 generations. How many? Father told us to do ancestor liberation and blessing up to 210. That is enough. Much to go. Long way to go. I finished this time, last October, I finished 238 generations blessing. So in Spirit World, at Chung Pyung they say that now our side, good spirit men, the number is 480 billion spirit men are on God's side now. Good spirits there. But that is to become half. Long way to go. If our members go to ChungPyung often and you do your ancestor liberation and blessing diligently, then what will happen? The time will be shortened. Right? Or no? So then we have to go to ChungPyung or not? They are waiting for you to come there. Because they want you to be liberated. They do not want to stay in hell a long time. They are already too long there. One time I heard from Japanese members. There was a district leader, Mr. Takahashi. He was a very good leader, but he asked all the members to do donation, but he didn't let his members go to ChungPyung. And he passed away and he went to the training center in Spirit World. And one day he went out during the training period, he went out and there he met his members' ancestors. They came and they stoned him: "Because of you, we could not get liberation." That is a real story, actually. So he had to flee, to hurry back to camp. They are waiting because they know some people's ancestors are getting liberation and blessing, but my descendants didn't do anything? Will they be happy or will they be sorrowful? What will they be? What will be their feeling? They are very sorry. They are waiting for that. So, when you think of your ancestors, you will go to ChungPyung. But Chung Pyung was not established so easily. Daemo Nim had to work very hard in Spirit World. Heung Jin Nim also. They worked very hard to prepare for the spiritual workshop place education institute. But to do this purpose, to achieve this purpose, they have to find their counterpart on the earth. They don't have a physical body. They can work in Spirit World; but there should be somebody who can work for them on the earth. You think it is easy to find someone? It is a very difficult job. You have to pray so hard and you have to go to Spirit World every time to find your ancestors. Is it easy? Sometimes, you have to go to Hell to find. It is not easy. Therefore, nobody wanted to be in that position. And Hoonmo Nim, Daemo Nim found her; but in the beginning, she didn't want to. She declined. She did not want to do it. Therefore, she had her way shut. She could not go anywhere. Therefore, she had to accept and now she is doing. But there are all kinds of stories, bad things going around. Therefore, in 2012, she wanted to resign her post and posi-

tion and said to Father, "I decided to do this up to the age of 60." But Father said no, to go on. So now she is doing that job. That is not an easy job.

You know, because of ChungPyung, the World Culture Center was built. ChungShim Hospital was built. And there is a youth training center there, a high school, a college, many institutions are there at ChungPyung. How did they come? Did you give big donations for that purpose? Did you give much donations for those purposes? You didn't give anything. Then how can they do that? God and ChungPyung worked together to prepare all those funds. So now, we have to rewrite some parts of the Divine Principle concerning the resurrection of spirit men. And you think Satan is clever or foolish? Very clever. And he saw that many spirits were now going to God's side, so he understood that he could not go anymore. So, what happened? In 1999, March 21st, Satan came to surrender. Satan surrendered. Now, who are there? Remnants of the defeat are working. But as time goes by, God's side will be multiplied, Satan's side will be decreased; then who will get the final victory? Satan knows that. The day is not too long. Their last day is not too long. So Father already opened the way for the people on earth to widely open the way for the salvation for people on the earth. And in the Spirit World, Father also made a big way for the spirit men to be saved. Then what is the most important thing? Father lost Adam and Eve; therefore, Father had to restore unfallen Adam and Eve. They are Father and Mother. Father could restore. And because of the fall of the first man and woman, Satan was born. Satan came to exist. But now, Satan surrendered because of whom? Because of Father. No more Satan; you understand? Great thing Father did; and Father opened the way for the physical man to be saved. For the spirit man, he opened the way and what else is needed for Father to do? Everything he did. Father completed everything. Most important things were done by Father. Is that right? Am I telling a lie or not? That is the truth. And after Satan surrendered, the declaration of the cosmic realm of the unification and liberation came.

You know what this is? You heard about 99 day, September 9th. 1999. There was 9 of 9 number. 1999, the 9th month of and the 9th day, 9th minute, 9th second and Father's age was 79 included, that concluded 99 day. And that was the day when all that was made by Satan between Heaven and Earth, began to crumble. It was that day. From that day because until that day, the wall existed, but because of the declaration of this day, the wall began to crumble. And also, the next day was 3-10 day, you know, numbers 1 to 10 were dedicated to God's side. This was September 10th, 10th hour, 10th minute, 3-10 day. Father named it 3-10 day. And that was the day when numbers 1 to 10 were dedicated to God's side. The Old Testament, New Testament and Completed Testament were all completely indemnified and restored. Everything was cleansed. This was what Father said. So including the New Testament Age, the Old Testament Age did not succeed, the New Testament Age did not succeed, and I said before, the Completed Testament Age, we had some failure. So all those things were cleansed. And because of this now, Father could stand in a new standing. After this, Father declared another one, declaration of the blessing day of liberation for the whole cosmos. That was 1999, October 23rd. Next day, October 24th, Father declared the declaration of the coming of the realm of the fourth Adam. He said that. From this day, Father became the fourth Adam. Up to the third Adam, they had recorded a mistake and

failure; but the fourth Adam has nothing to do with failure. Father came on a new standing. So Father's position was changed to fourth Adam. And after that dedication ceremony of the new ChungPyung building was done, Father called it the Palace that came down from Heaven. That is the new ChungPyung workshop building. That was November 7th, 1999. And from December 12th, 1999, ancestor blessing began. So in 1999, both ancestor liberation and ancestor blessing began. So now we can liberate completely our ancestors. We can send them to the Kingdom of God, but until the Kingdom of God is open, who are the ones to come to the Kingdom of Heaven first? Who are they? The first entering persons are Father and Mother. Until that time, they had to wait until the time True Parents come. Therefore, they are now waiting outside. But already, they have the qualifications to enter the Kingdom of God.

So Mother said we are people of happiness. Happy people he said. By this, we can say we are happy people, you know. Now we can liberate our ancestors, we can bless our ancestors, we can send them to; we can liberate them from hell; and send them to God's Kingdom. Also, we can go to God's Kingdom. Because of this, we are happy people. Is it right or not? You have to understand this clearly. So we are completely different people from outside people. We have to know that. We belong to God. We have God's blood lineage. They have Satan's blood lineage.

You know, Satan's children become what? They become like Satan. Is that right? Monkey's children become monkeys. Satan's children become Satans. That's right. And Satan cannot have children because the Archangel didn't have a spouse. They are not allowed to have children. Therefore, Satan's children are not his children, but I call it that. Satan is a servant. Then the servant's son is what? Servant of servant, you know. So they are all servants of Satan. Servant of servant, so the Old Testament Age started from servant of servant age. All the fallen people are servants of servants. Why did Father go through the 8 stage elevation program? The formula. When we come to our church, there are all kinds of people. Some had good faith in God. Some had no religion. Some Christians and some non-Christians, Muslims and Confucianists, everyone can come. The reason why Father went to that is not because of him, but because he wanted to become the third Adam. That was one condition, but the bigger reason was for us. Did you go through 8 stages after you came to our church? Did you ever go through the 8 stage formula? Yes or no? No, you didn't go. Why? Because Father went that course. For us, when we become one with Father, we don't have to go through that course by ourselves. Already we are becoming one with True Parents. We get the merit from Parents. They already went on behalf of us. Is it a great thing or not? Because of this, we have to be grateful to True Parents. Because of True Parents, we became God's children. And we can go to God's Kingdom. These all came from True Parents. If there were no True Parents, how can we get those merits? No. Nothing you can get. These are the things we received from True Parents, okay? Now, but there is another thing. Another great thing Father and Mother did. You know what that is?

Father's wish when Father created Adam and Eve; there was one big wish for Heavenly Father. That was to have substantial form. God is an invisible God. As an invisible God, it is difficult to control the whole cosmos. He needed a substantial body. And to have that sub-

stantial body, he created Adam and Eve. That was the main purpose. So if Adam and Eve had gone through the growth stage safely and reached the perfection stage, and had children and established a family; that time was a time when Adam and Eve could unite with God completely in oneness. If they could unite in complete oneness, their physical body would go away; but what is the essence of man? The spirit body lives forever. Then the final essence is the spirit mind. When we call Mr. A, what does Mr. A represent? Mr. A's essence is his spirit mind. Physical body is just a vessel to store the mind. You have to understand that.

The spirit mind is the most important thing. Our physical body and mind go away, but the spirit mind and spirit body remain forever. And when Heavenly Father wanted to have his substantial form, what will be his substantial form? Adam's and Eve's spirit body becomes God's spirit body. And Adam's spirit body becomes Father God's spirit body and Eve's spirit body becomes Mother God's spirit body. And the spirit mind of God and spirit mind of Adam and Eve unite in oneness and that is one. That is the goal of Father and Mother have to achieve. That is the final goal. Therefore, from 2001 to 2012, is the period for True Parents to become God's embodiment. Now I will explain about that. How hard Father and Mother worked for that purpose; to achieve that goal. Here is Father's message text. This same message he used from 2010 to 2012. He had many assemblies and used this text when he spoke. And he made copies. This is the exact copy he used because his eyesight is not good; therefore it is a very big one; big letter, big characters. And he made copies and he gave this book to all the attendants of the assembly. But here, I'll explain, the assembly for the settlement of the True Parents of Heaven and Earth and Humankind, who, as God's embodiment, proclaim the word. This was the title of the assembly. He used , using this text, he opened, he did on July 8th, 2010 in Korea, July, 24th, 2010 in the U.S.A., August 23rd, 2010 in Israel; and in the same year, on November 22nd , 2010, in New York, November 27th, 2010 in Las Vegas, and December 4th, 2010 in Seoul, Korea. Using the same title. Not only that, on March, 5th, 2011; he did it in Las Vegas again and on April 24th in Incheon, Korea. For three years, he did this. Not only that. Every morning, while he was in Korea, he had morning HoonDok Hae. Every time he had Hoon Dok Hae, he read this one. Why did he do so? You know why did he do so? He knows what they are, he knows the content very well. Not just to read, but to put his heart into. To put his ChungSung into this purpose. To achieve that purpose, he did that. Every morning, he read this? To become one with God is not easy. When we say parents and children must be united into one. Parents' body is there and children's body is there. They are not united. The unity of parents and child mean that. Unity of heart, not body anything. But in True Parents' case the unity of heart and body means that. Not only heart, but the separate physical body and heart must be completely one. This is different, you know. So Adam's spirit body becomes God's spirit body. Eve' spirit body becomes God's spirit body. You think this is an easy one? To bring this unity, God must not have any sorrowful thoughts or pains or sufferings or agonies. Those should not be there.

Actually, as I said in the beginning, when Adam and Eve grow up to perfection, and had children, and family, at that time was the time God and the True Parents were united into

one. That time, there was no Fall, no history of tragedy, no history of the Fall; but clean. Everything was clean. That was the time when God and True Parents could be united. So, for Father and Mother, they had to make that atmosphere, that situation, between God and True Parents. Is it easy? So difficult thing. So Father could finally succeed in this at the end of 2011.

Here, I will show you he made an extra page. This is page 74. Originally, this is not in the original text. This says that providential final purpose is achieved. The final purpose of providence is achieved. And he said that the final purpose of providence has been achieved. And here, one perfected, two, concluded, three, completed. He repeated three things. And here, everything, Eok Mansei. And here he also said that the reign of tranquility and prosperity is completed. He wrote down here. And he gave the name that the year two of the Heavenly Foundation, third day of the seventh month by the heavenly calendar, he wrote down, and here, he put his name and he signed. There was no such thing he did before.

And the next page, another one. This is on a different day. This is the proclamation. And the memorial day of the greatest victory of Chun Il Guk, he wrote down here. The greatest victory day of Chun Il Guk. That was done on this day. The record of the eternal victory is completed, he said. The record of the eternal victory is completed. It is finalized in perfection and completion. Aju.

He wrote that. There were no such writing before. This is the last one and this is the first one. And he said here, he made a circle around this. Here he said that the oneness of the True Parents and the True God is complete. He said that. This was his final purpose. And God is perfected, concluded and completed. Aju. He said God is perfected because God came to have substantial form. Therefore, God is perfected. He said that. If you cannot understand this, you cannot understand the meaning.

Then by whom can God get perfected? By whom? By True Parents. Can such a thing happen again? This is for the first time and the last time. This could only be done by True Parents. And here, he added another one. It said that the Heavenly Kingdom attendance and service is complete. He said that. To attend God, how can you attend the invisible God? Is it possible? How can you serve an invisible God? It's very difficult. But because God became a substantial, visible God, therefore, the Heavenly Kingdom of attendance and service is complete. Now we can serve, we can attend God and serve God. This came because God came to have substantial form. And signed by, he also signed a congratulations Aju. He himself said congratulations and Father's signature, 2011, November 17th to 18th, by the heavenly calendar. So by the solar calendar, it is the end of 2011 here. So this is actually as Father said, the greatest victory for Father and Mother.

Then now Father is in Spirit World, and Mother is on earth. They could become one with God because Father and Mother are united. If they are not united, can they become one with God? Impossible. Therefore, when Father wants to come down on earth, where will he come? True Mother. You have to understand this. Without Mother, there cannot be Father. Without Father, there cannot be Mother. You have to understand this, okay? They stay together. Father did many things in the name of Father? No. In the name of Mother? No. In the name of True Parents they did. See, always Father and Mother together, they could do

salvation of man on earth, spirit man on earth, they can be done by the name of True Parents; not by Father's name alone, not by Mother's name alone. They always come together. If they are separated, they have no meaning, no value. You have to understand this. If you really understand this and you understand also what Father achieved on this earth; our future is what, bright? So, the reason I say this. I said this I have completed everything that was given for us, you know, not for God. God knows everything already. Without his report, God knows what Father did; why he said that "I completed everything." Because many did not believe what Father achieved or what Father did, so they become wavering. So Father knew already that this was the encouragement statement for all the blessed families on earth. For us. So, we have to have strong confidence. Don't worry about God's providence. We don't have to worry about that. That is not our part. That they are all done by Father and Mother. What we have to worry about is our personal responsibility.

What we have to do. The first thing is husband and wife must become one. God said he created man in his image. This is what Father said. In his image, God created Adam and Eve. Therefore, for our blessed couples to go to the Kingdom of God, husband and wife must become completely united, forming God's form. You think God can be separated? In God, there is a Father God and a Mother God. They are completely one; one body. Therefore, we have to resemble that. Husband and wife must become one. When we go to Spirit World, not separately. On this earth, if you stay together all the time, you cannot work. If God made husband and wife one body, you are not free. Therefore, only you must work separately, but when you go to the Spirit World, you will become one. As one body, you will go to God's Kingdom. So, without husband or without wife, you cannot go to God's Kingdom. This is the reason why everybody must be blessed on earth. One man, one woman, no. You don't have any qualification to go to the Kingdom. Only united husband and wife, united into oneness, they can go to God's Kingdom. Therefore, we have to prepare that while we live on earth. Is that right? That is what we have to accomplish.

And the second one is if we really believe that we are giving true life to the people, we can witness. If you don't have this conviction, you cannot witness to people. If you really believe that if you want to give God's word that he can die, and go to hell, he can really understand that, you don't go to your friends, your relatives, or your father and mother and give God's words to them? That is the difference of your conviction. That change will come. Therefore, the important thing is that we have to have strong conviction in our True Parents and in God's providence. Anyway, God's providence will go on, even though all our members go away; still, God's providence will go on. You have to understand that. Everything is already made. And God is working. When the number of good spirit men becomes more than half of the whole entire Spirit World, then the time will come. The Spirit World will give diseases, accidents, everything to those who don't come to God. And if they repent and they come to God, then they will give medicine and curing treatment. Do you understand that? That time will come.

Before I came to America, I had an interview with Segye Ilbo, and I said that within this century, all the people on earth will watch the day when God's great will is realized on earth. So I would like to say the same thing to you, okay. So you, without doubt, we have

to go. We have to go to achieve our personal responsibility. It is our responsibility. And you don't have to worry about other things. There are many bad news, but you don't have to worry about that, okay. They will go away as time goes. Nothing to worry; not your problem. You understand?

By this, I want to finish talks, okay. Thank you.



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